



# *GFWC-Mississippi Federation of Women's Clubs, Inc.*



## **GFWC-MFWC Special Emphasis Project State Institutions Report Form**

**January 1 - December 31  
Club Year 2020, Reporting Year 2021**

**Report Prepared By:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Club Name: \_\_\_\_\_ District: \_\_\_\_\_  
Town: \_\_\_\_\_

**Statistics:**

Mississippi State Hospital  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Mississippi School For The Blind  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Mississippi School For The Deaf  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Ellisville State School  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Collins, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Jackson, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Kosciusko, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

State Veteran's Home: Oxford, MS  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

Other State Institutions (As listed on next page)  
Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_

**Total Numbers for All State Institutions**

Volunteer Hours: \_\_\_\_\_  
Members Participating: \_\_\_\_\_  
Dollars Contributed: \_\_\_\_\_



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**Club Name:**

**Services and Contributions to other state Supported Institutions related to the above.**

**State Institution Report Form Instructions:**

1. Use additional pages, if needed, to explain participation and service in these programs.
2. You may include a narrative report if you wish.
3. This report should be included in your report package which must be **postmarked** by **February 1<sup>st</sup>** of each year. Please note: if the postmark deadline falls on a Sunday or a Holiday, the application/form must be postmarked prior to postmark date.