

REGISTRATION AND INFORMATION

Convention open to all members of GFWC-MFWC

Registration will be at the Eagle Ridge Conference Center on Thursday, April 14th from 3:00 p.m. – 6:00 p.m.; Friday, April 15th from 7:00 a.m. – 6:00 p.m., and on Saturday, April 16th from 8:00 a.m. – 9:00 a.m. (**MS LEADS Registration** will be handled separately. MS LEADS participants will be provided with complete details.) * **MS LEADS is sponsored by the Malone-Sisk Educational Leadership Foundation.**

The deadline for hotel reservations is March 24, 2011. The block of hotel rooms will be released after this date. Convention registration for meals must be received by March 31, 2011. Meal reservations will not be guaranteed after this date.

All members attending must be registered. Advance registration is necessary for all meal tickets. Prices and the meal reservations form, along with the Credentials Card, can be found on the following pages.

You may make your own **room reservations** by calling (601) 857-7100. Please identify yourself as a member of the group – MFWC Annual State Convention. The room rate is \$72.00 per night (not including tax and fees) for single occupancy and \$82.00 per night for double occupancy. There will be an additional charge of \$10.00 for each additional occupant per room. Check-in is 3:00 p.m., and check-out is 11:00 a.m. **Reservation deadline is March 24, 2011.** Any guaranteed reservation not cancelled 24 hours prior to arrival will be billed to your credit card.

EXHIBITS

The Exhibit Room will close at 6:30 p.m. on Friday, April 15th and all Youth Art, Photography, Scrapbook and Yearbook entries **MUST** be picked up on Friday evening between 6:00 and 6:30. **Clubs are completely responsible for retrieving entries from the Exhibit Room.**

REPRESENTATION

The Voting Body shall consist of the General Officers, Appointed Officers, Past State Presidents, State Chairmen of Standing Committees and Department Programs, District Officers and Chairmen, corresponding with those of the State and regularly accredited Club delegates. Voting delegates shall wear special designation on their name badges. Each Federation Club of fifteen (15) members or less shall be entitled to representation by the President or her appointee and one elected delegate. For each additional membership of fifteen (15) or major fraction thereof, a club shall be allowed another delegate.

RESOLUTIONS

Emergency resolutions may be presented to the Resolutions Committee. All other resolutions must be submitted in advance, pursuant to Article IX, Section 9 B-C of the GFWC-MFWC Bylaws. *An emergency resolution is one arising from a sudden condition calling for immediate actions, which because of its nature could not have been submitted at the designated time.*

SCHEDULE OF EVENTS

THURSDAY, APRIL 14:

2:00pm Audit Committee, Eagle Ridge Conference Center, Rm 2223
3:00pm Finance and Executive Committee Meetings, ERCC, Rm 2223
3:00pm – 6:00pm Registration – ERCC Lobby

FRIDAY, APRIL 15:

8:00am – 6:00pm Registration, ERCC Lobby
8:00am – 6:00pm **Silent Auction, ERCC Gallery**
8:30am – 6:00pm Shop Vendors, ERCC Gallery
View Art, Photography, and Books, ERCC Eagle Room
7:30am – 11:00am Leads Seminar, ERCC Rm 2223
9:30am - 11:00am Executive Board Meeting, ERCC, Auditorium
11:00am -12:00pm Brunch, ERCC, Dining Room (1st floor)
“The Spirit of Teamwork”
1:00pm – 5:00m Opening Ceremonies and Business Session, ERCC Auditorium (Business Attire)

- State Officer Reports
- District Officer Reports
- Community Service Program Reports
- Advancement Area Reports
- Bylaws Vote

Pick Up All Exhibits
6:00pm District Pictures with GFWC International President, ERCC Foyer
6:30pm Processional Assembles
6:45pm Banquet (Formal Attire) “A Team Celebration”, Dining Room

- Featuring Carlene Garner, GFWC International President
- Recognition of District Clubwomen Of The Year
- Recognition of District Clubs Of The Year
- Recognition of District Presidents
- Recognition of LEADS Participants
- Recognition of Challenge Grants
- Hebron Memorial Scholarship
- Sarah Peugh Butterfly Scholarship

9pm until Pajama party reception honoring Carlene Garner, GFWC President
*Bring items for the state institutions (toiletries, uniforms, socks etc)

SATURDAY, APRIL 16:

7:00am – 9:00am Registration
7:00am – 8:30am Prayer Breakfast and Memorial Service, Dining Room
“A Team Inspiration” featuring Barbie Bassett.
9:00am – Noon Business Session, ERCC, Auditorium

- Club Awards
- Guest Speakers
- Club Of The Year Awards
- Club Recognitions

Noon Adjournment

REGISTRATION AND MEAL RESERVATION FORM

Club Member: _____

Club Name: _____ District: _____

Phone #: _____ Email Address: _____

Registration Fees and Meal Reservations:		Member	Booster
Registration (1 day only)	\$15.00	\$ _____	\$ _____
Registration (2 days)	\$20.00	\$ _____	\$ _____
Board Brunch, 4/15	\$15.00	\$ _____	\$ _____
Banquet, 4/15	\$30.00	\$ _____	\$ _____
Prayer Breakfast, 4/16	\$15.00	\$ _____	\$ _____
*Late Fee	\$10.00	\$ _____	\$ _____
Total Cost:	\$	\$ _____	\$ _____

Per GFWC-MFMC Standing Rule Number 8, a late fee of \$10.00 will be assessed for attendees whose registration is not received by Diane Rouse by **March 31, 2011.*

CREDENTIALS CARD

GFWC-MFMC 113th Annual Convention

Club Member: _____

Club Name: _____ District: _____

Phone #: _____ Email Address: _____

- _____ I am a Non-Voting Delegate
- I am a Voting Delegate because I am: *(Please mark only the highest position you hold.)*
- _____ An elected or appointed State Officer of GFWC-MFMC.
- _____ A Past State President of GFWC-MFMC.
- _____ A State Chairman of a Standing Committee or Department of GFWC-MFMC.
- _____ A District Officer or Chairman corresponding with those of the State
- _____ A regularly accredited delegate for my club.

(Note: Each club of 15 members or less shall be entitled to representation by the President or her appointee and one (1) elected delegate. For each additional 15 members, or major fraction thereof, a club shall be allowed another delegate.)

Voting delegate, please have Club President sign and mail this along with your meal reservations.

_____ Club President

Send To:
Diane Rouse, MFMC Meetings Coordinator, 2323 Tiffany Circle, Florence, MS 39073
crouse99@yahoo.com

OFFICIAL CALL

GFWC Mississippi Federation of Women's Clubs Inc.

113th STATE CONVENTION

*Eagle Ridge Conference Center
Raymond, Mississippi
April 14 - 16, 2011*

*Tammie McCoy, RN, PhD
GFWC-MFMC President 2010-2012*

Team MFMC - One Strong



Voice For Volunteerism

The one hundred thirteenth annual convention of the GFWC Mississippi Federation of Women's Clubs Inc. will convene in Raymond, Mississippi, Friday - Saturday, April 15 - 16, 2011.

"Team MFMC - One Strong Voice for Volunteerism"