

# OFFICIAL CALL

## GFWC-MFWC DISTRICT V NINETY-EIGHTH ANNUAL CONVENTION

Saturday, March 24, 2018



Lamar County Community Shelter  
105 Central Industrial Row  
Purvis, Mississippi 39475

Hosted By: GFWC-MFWC Purvis Woman's Club

Theme: The Last Dance



Registration	8:30 – 9:30 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:45 – 9:15 a.m.
Morning Business Session	9:30 – 11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at [http://www.gfwc-mfwc.org/GFWC\\_MFWC\\_Contest.html](http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html).
- During the roll call, each Club President (General & Juniorette) will give a two-minute report about her club's 2017 activities. Please bring a copy for Recording Secretary Lourie Hollingsworth and one for Historian Lynn Smith.
- Please send the name, biographical information and picture of any club member who has passed away since our last convention to District Chaplain Mary Edmond, P. O. Box 283, Raleigh, MS 39153 or [pmedmond@yahoo.com](mailto:pmedmond@yahoo.com).
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- As was approved at the 2017 State Convention, a vote will be taken on the adoption of bylaws for the new Northern, Central and Southern Districts at the 2018 State Convention. For your convenience, a copy of the model district bylaws to be considered at the 2018 State Convention may be found at [http://www.gfwc-mfwc.org/pdf/Misc\\_Items/Model\\_District\\_Bylaws\\_2018\\_3.pdf](http://www.gfwc-mfwc.org/pdf/Misc_Items/Model_District_Bylaws_2018_3.pdf).



### Registration Form

Fee - \$25.00/person – **Postmark deadline: March 17, 2018**  
(Checks must accompany forms. Sorry, **NO REFUNDS.**)



Mail registration form with check to: Cherry Moon, 102 Tidewater Road, Hattiesburg, MS 39402. Make check payable to: MFWC District V and note on the check that it is for District V Convention.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

Check One:  Club President  Club Delegate\*  Club Member

District Officer  District Chairman Title: \_\_\_\_\_

State Officer  State Chairman Title: \_\_\_\_\_

Food Allergies:  Yes  No List items if you answered yes: \_\_\_\_\_

\*Please check bylaws for the number of voting delegates that your club may have.

*Informing Minds... Inspiring Hearts*