

# OFFICIAL CALL

## GFWC-MFWC DISTRICT II NINETY-EIGHTH ANNUAL CONVENTION Saturday, February 24, 2018

Lake Tiak O'Khata  
213 Smyth Lake Road, Louisville, MS 39339  
(<http://ltok.com/>)

**Hosted By:** Ackerman Twentieth Century Club, Present Day Club of Union  
Philadelphia Woman's Club

Registration	8:30 – 9:30 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:45 – 9:15 a.m.
Morning Business Session	9:30 – 11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at [http://www.gfwc-mfwc.org/GFWC\\_MFWC\\_Contest.html](http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html).
- During the roll call, each Club President (General & Juniorette) will give a THREE-minute report about her club's 2017 activities. Please bring a copy for Recording Secretary Coreen Van Devender and one for Historian Belinda Vowell.
- Please send the name, biographical information and picture of any club member who has passed away since our last convention to District Chaplain JoAnne Reid, P. O. Box 420, Ackerman, MS 39745 or [joareid@dtcweb.net](mailto:joareid@dtcweb.net).
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- As was approved at the 2017 State Convention, a vote will be taken on the adoption of bylaws for the new Northern, Central and Southern Districts at the 2018 State Convention. For your convenience, a copy of the model district bylaws to be considered at the 2018 State Convention may be found at [http://www.gfwc-mfwc.org/pdf/Misc\\_Items/Model\\_District\\_Bylaws\\_2018\\_3.pdf](http://www.gfwc-mfwc.org/pdf/Misc_Items/Model_District_Bylaws_2018_3.pdf).



### Registration Form

Fee - \$25.00/person – **Postmark deadline: February 17, 2018**

Additional \$10.00 late fee required.

(Checks must accompany forms. Sorry, **NO REFUNDS.**)

Mail registration form with check to: Melissa Carleton, P. O. Box 253, Union, MS 39365. Make check payable to: MFWC District II and note on the check that it is for District II Convention.



Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

Check One:  Club President  Club Delegate\*  Club Member

District Officer  District Chairman Title: \_\_\_\_\_

State Officer  State Chairman Title: \_\_\_\_\_

Food Allergies:  Yes  No

List items if you answered yes: \_\_\_\_\_

\*Please check bylaws for the number of voting delegates that your club may have.

*Informing Minds... Inspiring Hearts*