

# OFFICIAL CALL

## GFWC-MFWC DISTRICT III ONE HUNDRED THIRD ANNUAL CONVENTION

Saturday, March 10, 2018

First Baptist Church  
Family Life Center  
520 W. Fox Avenue  
Eupora, Mississippi 39744



Artwork by TK Martin

Hosted By: GFWC-MFWC Eupora Twentieth Century Club  
GFWC-MFWC Calhoun City New Century Club

Theme: EXPRESS Yourself! ... Creativity In The Community

Registration	8:30 – 9:30 a.m.
Arts/Crafts Registration	8:30 – 9:15 a.m.
Executive Board Meeting	8:30 – 9:00 a.m.
Morning Business Session	9:30 – 11:30 a.m.
View Exhibits & Club Pictures	11:30 a.m. – Noon
Luncheon	Noon
Afternoon Business Session	1:00 p.m.

- Please note that all entries in Arts, Crafts and Photography must be classified according to the MFWC rules. These can be found at [http://www.gfwc-mfwc.org/GFWC\\_MFWC\\_Contest.html](http://www.gfwc-mfwc.org/GFWC_MFWC_Contest.html).
- During the roll call, each Club President (General & Juniorette) will give a two-minute report about her club's 2017 activities. Please bring a copy for Recording Secretary Lisa McGee and one for Historian Abby May.
- Please send the name, biographical information and picture of any club member who has passed away since our last convention to District Chaplain Rose Mary Shelton, P. O. Box 633, Bruce, MS 38915.
- Please bring Sam's or Wal-Mart gift cards for HOBY snacks.
- As was approved at the 2017 State Convention, a vote will be taken on the adoption of bylaws for the new Northern, Central and Southern Districts at the 2018 State Convention. For your convenience, a copy of the model district bylaws to be considered at the 2018 State Convention may be found at [http://www.gfwc-mfwc.org/pdf/Misc\\_Items/Model\\_District\\_Bylaws\\_2018\\_3.pdf](http://www.gfwc-mfwc.org/pdf/Misc_Items/Model_District_Bylaws_2018_3.pdf).



### Registration Form

Fee - \$25.00/person – **Postmark deadline: March 2, 2018**  
(Checks must accompany forms. Sorry, **NO REFUNDS.**)



Mail registration form with check to: Heidi Young, 517 Ray Road, Eupora, MS 39744. Make check payable to: Eupora Twentieth Century Club and note on the check that it is for District III Convention.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No: \_\_\_\_\_

Check One:  Club President  Club Delegate\*  Club Member

District Officer  District Chairman Title: \_\_\_\_\_

State Officer  State Chairman Title: \_\_\_\_\_

Food Allergies:  Yes  No List items if you answered yes: \_\_\_\_\_

\*Please check bylaws for the number of voting delegates that your club may have.

*Informing Minds ... Inspiring Hearts*